

# Colorado PTA Scholarship for High School Seniors

## **Four-section application:**

**SECTION 1: Student Information; SECTION 2: Financial Information; SECTION 3: Statements of Recommendations; and SECTION 4: Principal's/Counselor's Information.**

**Please complete the four-section application and mail with a copy of the student's PTA membership card to the Colorado PTA office, Attn., Colorado PTA Scholarship Committee postmarked by March 1, 2017. An incomplete application will not be considered.**

## **Application prerequisites**

### **The applicant must:**

1. Be a graduating high school senior of an affiliated Colorado PTA/PTSA high school in good standing.
2. Plan to enroll as a full-time college student taking a minimum of 12 semester hours or the equivalent at a vocational school.
3. Have a 2.5-point average on a 4.0-point scale.
4. **Student MUST be a PTA member of his/her high school.**

## **Eligibility**

1. **Financial need:** The need for financial assistance is the major item of consideration. Applicant is **required** to submit a copy of your FAFSA in a sealed envelope. This information will be kept confidential.
2. **Scholarship record:** The current transcript, including GPA, class rank, and a copy of ACT or SAT scores must accompany the application.
3. **A list of school, community and work experiences.**
4. Three (3) letters of recommendation must be attached.
5. **Essay:** Attach a 500 word essay describing your goals and plans for the future. Include information not given elsewhere in this application. If you are selected as a scholarship recipient, we may publish your essay in our PTA communications which is distributed to our members throughout the state.

## **Application must include:**

- 1.) Completed application form
- 2.) Current transcript with ACT or SAT scores, GPA and class rank
- 3.) Three (3) letters of recommendation (non-relatives only)
- 4.) Essay of 500 words
- 5.) Copy of FAFSA
- 6.) Copy of your PTA membership card

**Application—Section 1 and 2.**

**SECTION 1: STUDENT INFORMATION**

(Please type or print)

- a. Name of applicant \_\_\_\_\_  
Permanent address \_\_\_\_\_  
City/Zip \_\_\_\_\_ Email address: \_\_\_\_\_  
Phone (     ) \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
High School \_\_\_\_\_ Telephone \_\_\_\_\_
- b. College or vocational school you plan to attend  
\_\_\_\_\_  
\_\_\_\_\_  
Have you been accepted? \_\_\_\_\_
- d. Proposed academic major or career \_\_\_\_\_
- e. School/Community/Work experience (includes offices held and/or special recognition you have received.) Attach an additional page if more space is needed.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that my essay or portions of may be published by Colorado PTA.

Student signature \_\_\_\_\_

**SECTION 2: FINANCIAL INFORMATION**

(Please read carefully and complete each item. Failure to do so will invalidate the application.)

- a. Applicant lives with:   both parents \_\_\_\_\_ mother \_\_\_\_\_ father \_\_\_\_\_ guardian \_\_\_\_\_
- b. Father's name \_\_\_\_\_ Occupation \_\_\_\_\_
- c. Place of employment \_\_\_\_\_
- d. Mother's name \_\_\_\_\_ Occupation \_\_\_\_\_
- e. Place of employment \_\_\_\_\_
- f. No. of dependents \_\_\_\_\_ Ages \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_

(to certify the above information)

**Application continues**

**Attach, in a sealed envelope, a copy of your FAFSA. This information will be kept confidential.**

**Section 3.**

**SECTION 3: LETTERS OF RECOMMENDATION**

Please attach three (3) letters of recommendation (non-relatives only), in the following format:

**LETTERS MUST INCLUDE:**

Name \_\_\_\_\_ Signature \_\_\_\_\_

Relationship to Student \_\_\_\_\_ Date \_\_\_\_\_

Phone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

**Section 4.**

**SECTION 4: PRINCIPAL'S / COUNSELOR'S INFORMATION**

The following should be completed by school authorities **AFTER** the student has completed sections 1, 2, and 3 of the application.

**Scholastic Record:** Class/Rank No. \_\_\_\_\_ Grade Point Average \_\_\_\_\_  
(Please attach transcript and ACT or SAT scores)

Comments (Optional): \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

Position \_\_\_\_\_ Date \_\_\_\_\_

Phone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

**Deadline: Completed application must be postmarked by March 1, 2017.**