



7859 W. 38th Avenue, Wheat Ridge, CO 80033 • (303) 420-7820 • (888) 225-8234  
Fax: (303) 420-7703 • E-mail: [office@copta.org](mailto:office@copta.org) • Website: [www.copta.org](http://www.copta.org)

## Sue Anderson Education Advocate Award Application

Please send application and support materials Colorado PTA office by March 1, 2011.  
Attn: Sue Anderson Education Advocate Award.

Nominee's Name \_\_\_\_\_  
Title (if applicable) \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Nominated by \_\_\_\_\_  
\_\_\_\_\_ Individual member      \_\_\_\_\_ Local unit      \_\_\_\_\_ Council  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Answer the following questions on a separate page(s). Please use 12 pitch/point type minimum with one inch margins on 8½" x 11" white paper. The application (not including letters of reference) is limited to five one-sided pages. Please submit five copies of each document.

1. What leadership role(s) has this individual had in supporting education in Colorado's public schools?
2. List this individual's recent activities and contributions that benefit youth.  
*Please include appropriate dates whenever possible.*
3. What is this individual's most significant contribution?
4. How has this individual made a difference for
  - a. children and youth?
  - b. the greater community?
5. What is it that makes your candidate so outstanding that you submitted this nomination?

Please submit no more than four (4) letters of reference from school/community members to support the nomination.